

At this time the Courthouse is open to the public. Anyone wishing to attend will need to call ahead at 913-684-0417 to reserve a seat as the meeting room has limited capacity. We are encouraging everyone to continue to view the meeting live via YouTube.

*Leavenworth County*  
*Board of County Commissioners*

*Regular Meeting Agenda*  
300 Walnut Street, Suite 225  
Leavenworth, KS 66048  
July 14, 2021  
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.  
  
Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.

a) Approval of the minutes of July 7, 2021

- b) Approval of the minutes of the budget hearings of July 7, 2021
- c) Approval of the schedule for the week July 19, 2021
- d) Approval of the check register
- e) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion to authorize the Chairman to sign the Indication of Exceeding the Revenue Neutral Rate for Leavenworth County Funds pursuant to K.S.A. 79-1460, 79-1801, 79-2024 and 79-2925c.
- b) Consider a motion to authorize the Chairman to sign the Indication of Exceeding the Revenue Neutral Rate for Leavenworth County Other Special District Funds pursuant to K.S.A. 79-1460, 79-1801, 79-2024 and 79-2925c.
- c) Consider a motion to authorize staff to enter into an agreement with AETNA for County health insurance.
- d) Consider a motion to approve the purchase and installation of an electronic door locking system for the Health Department in the amount of \$33,824.00 through grant funding.
- e) Consider a motion to approve funding for 800MHz pagers for municipal/township fire departments and Leavenworth County EMS in the amount of \$145,753.55.
- f) Consider a motion to approve Resolution 2021-24, a rezoning from RR-5 to RR-2.5

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

**10:45 a.m. WORK SESSION TO DISCUSS RV'S/CAMPING and WIND AND SOLAR REGULATIONS**

**WORK SESSION TO DISCUSS THE 2022 COUNTY  
BUDGET**

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

## Monday, July 12, 2021

July 9-12      National Association of Counties Annual Conference and Business Meeting virtual participation

## Tuesday, July 13, 2021

## Wednesday, July 14, 2021

9:00 a.m.      Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

## Thursday, July 15, 2021

## Friday, July 16, 2021

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

\*\*\*\*\*July 7, 2021 \*\*\*\*\*

The Board of County Commissioners met in a regular session on Wednesday, July 7, 2021. Commissioner Mike Smith, Commissioner Kaaz, Commissioner Culbertson, Commissioner Doug Smith and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Krystal Voth, Planning and Zoning Director; Aaron Yoakum, Buildings and Grounds Director; Chuck Magaha, Emergency Management Director; Bill Noll, Infrastructure and Construction Services; John Richmeier, Leavenworth Times

Residents: AW Himpel, John Matthews, Dennis Taylor, Duskin Hull, Dee Hull, Mickey Hull, Rebecca Swearingen

**PUBLIC COMMENT:**

There were no public comments.

**ADMINISTRATIVE BUSINESS:**

Commissioner Kaaz requested to remove the check registry from the consent agenda.

***A motion was made by Commissioner Culbertson and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, July 7, 2021 with the check registry removed.***

***Motion passed, 4-0. Commissioner Kaaz abstained.***

***A motion was made by Commissioner Culbertson and seconded by Commissioner Doug Smith to accept the check registry section of the consent agenda.***

***Motion passed, 4-0, Commissioner Kaaz abstained.***

Board Order 2021-2 was presented for approval authorizing the initiation of the tax lien foreclosures.

***A motion was made by Commissioner Doug Smith and seconded by Commissioner Culbertson to approve Board Order 2021-2 directing tax counsel Roger Marrs to initiate tax lien foreclosure action upon property subject to foreclosure due to unpaid delinquent property tax.***

***Motion passed, 5-0.***

Chuck Magaha requested approval of Resolution 2021-26, approving the Regional Homeland Security Hazard Mitigation Plan for Leavenworth.

***A motion was made by Commissioner Kaaz and seconded by Commissioner Culbertson to adopt the Kansas Homeland Security Region Hazard Mitigation Plan for Leavenworth County and sign Resolution 2021-26.***

***Motion passed, 5-0.***

Aaron Yoakum requested approval a contract with Kaw Valley Engineering for an Alta survey of Cushing Hospital.

***A motion was made by Commissioner Doug Smith and seconded by Commissioner Culbertson to approve and sign the Kaw Valley Engineering INC. for the Alta survey for Cushing Hospital.***

***Motion passed, 5-0.***

Krystal Voth presented Resolution 2021-25, expanding the Planning Commission from nine members to ten members.

***A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben to approve Resolution 2021-25, amending the number of Planning Commissioners from nine to ten with the change in the language of the chairperson will serve a two - year term.***

***Motion passed, 5-0.***

Ms. Voth requested the Board to appoint members to vacant Planning Commission positions.

***A motion was made by Commissioner Kaaz and seconded by Commissioner Stieben to appoint Rocky Himpel, Wolf Schmidt, Amy Baker and Allan Stork to the Planning Commission.***

***Motion passed, 5-0.***

Ms. Voth indicated she will re-advertise for the 1<sup>st</sup> district position as well as Commissioner Culbertson will make some calls.

Ms. Voth requested direction from the Board for non-compliance of a special use permit for Tri-Hull Crane.

Duskin Hull commented.

It was the consensus of the Board to have the applicant plant an additional 6 trees.

Commissioner Culbertson spoke with internet providers about rural internet.

Commissioner Kaaz attended the Leavenworth City work session yesterday.

Commissioner Mike Smith reported the city of Lansing's fireworks show was well done. He also visited the south end of the County with Sheriff Dedeke and met with Fire District #1 fire chief.

Commissioner Doug Smith participated in the Basehor 4<sup>th</sup> of July parade.

***A motion was made by Commissioner Kaaz and seconded by Commissioner Culbertson to adjourn.***

***Motion passed, 5-0.***

The Board adjourned at 9:45 a.m.

\*\*\*\*\*July 7, 2021\*\*\*\*\*

The Board of County Commissioners met in a budget hearing work session on Wednesday, July 7, 2021. Commissioner Mike Smith, Commissioner Kaaz, Commissioner Culbertson, Commissioner Doug Smith and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; Janet Klasinski, County Clerk; John Richmeier, Leavenworth Times

The Board discussed the budget for the Extension Office.

The Board discussed the budget for the Alliance Against Family Violence.

The Board discussed the budget for Riverside Resources.

The Board discussed the budget for CASA.

The Board discussed the budget for St. Vincent Clinic.

The Board discussed the budget for The Guidance Center.

The Board recessed at 12:02 p.m. and will reconvene at 1:30 p.m.

The Board discussed the budget for LCDC.

The Board ended hearings at 3:15 p.m.

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

**Monday, July 19, 2021**

**Tuesday, July 20, 2021**

**Wednesday, July 21, 2021**

9:00 a.m.          Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

**Thursday, July 22, 2021**

**Friday, July 23, 2021**

12:00 p.m.        Leavenworth/Lansing Chamber of Commerce meeting  
• Fairfield Inn Meeting Room, 1101 N. 4<sup>th</sup> St., Leavenworth, KS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM



TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
396	ACI BOLAND INC	ACI BOLAND INC	320736	92973 AP	07/09/2021	1-001-5-14-721	CUSHING REMODEL 3-21113.00	19,581.56	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	792542303 COURTHOUSE MATS	54.89	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	792542303 COURTHOUSE MATS	54.89	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	792542303 COURTHOUSE MATS	54.89	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	792542303 COURTHOUSE MATS	54.89	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6225987 HEALTH DEPT MATS	41.29	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6225987 HEALTH DEPT MATS	41.29	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6225987 HEALTH DEPT MATS	41.29	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6225987 HEALTH DEPT MATS	41.29	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6230254 ANNEX MATS	34.87	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6230254 ANNEX MATS	34.87	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6230254 ANNEX MATS	34.87	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-292	6230254 ANNEX MATS	34.87	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-293	792588651 CTHSE UNIFORMS	50.99	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-293	792588651 CTHSE UNIFORMS	50.99	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-293	792588651 CTHSE UNIFORMS	50.99	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-31-293	792588651 CTHSE UNIFORMS	50.99	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-32-209	792542302 JUSTICE CENTER MATS	87.08	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-32-209	792542302 JUSTICE CENTER MATS	87.08	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-32-209	792542302 JUSTICE CENTER MATS	87.08	
10985	ARAMARK CO	ARAMARK CO	320737	92974 AP	07/09/2021	1-001-5-32-209	792542302 JUSTICE CENTER MATS	87.08	
							*** VENDOR 10985 TOTAL		1,076.48
22369	BAMFORD FI	BAMFORD FIRE SPRINKLER	320738	92975 AP	07/09/2021	1-001-5-32-266	JUSTICE CENTER; SPRINKLER WORK	890.00	
2489	BEDNAR, ROBERT	HONORABLE ROBERT BEDNAR	320739	92976 AP	07/09/2021	1-001-5-19-252	DOMESTIC COURT PRO TEM	3,000.00	
440	BONNER SPRINGS	CITY OF BONNER SPRINGS	320780	93014 AP	07/09/2021	1-001-5-07-202	FIELD TRAINING OFFICER SEMINAR	700.00	
23989	CASA	CASA	320694	92956 AP	07/06/2021	1-001-5-29-203	3RD QUARTER PER BOCC 2021 BUDG	17,500.00	
24545	CDW GOVERN	CDW GOVERNMENT INC	320741	92978 AP	07/09/2021	1-001-5-11-301	3773122 STARTECH ADAPTER CABLE	24.58	
5447	CITY WIDE MAINTENANC	CITY WIDE MAINTENANCE	320742	92979 AP	07/09/2021	1-001-5-32-296	01001100496 JC JANITORIAL SVC	5,367.00	
22543	COMPLETE FAMILY CARE	COMPLETE FAMILY CARE	320743	92980 AP	07/09/2021	1-001-5-05-201	EMS MEDICAL DIRECTOR FEE	1,250.00	
21300	DIST CT EMPL REIMB	STEVE CROSSLAND	320744	92981 AP	07/09/2021	1-001-5-19-213	REIM CLE	45.00	
86	EVERGY	EVERGY KANSAS CENTRAL INC	320745	92982 AP	07/09/2021	1-001-5-05-215	EMS 9103 ELEC SVC	584.47	
86	EVERGY	EVERGY KANSAS CENTRAL INC	320745	92982 AP	07/09/2021	1-001-5-33-392	ELEC SVC CUSHING	6,242.18	
							*** VENDOR 86 TOTAL		6,826.65
8726	FAGAN COMPANY	FAGAN COMPANY	320746	92983 AP	07/09/2021	1-001-5-31-290	24520 JUSTIC CENTER,COURTHOUSE	3,325.00	
8726	FAGAN COMPANY	FAGAN COMPANY	320746	92983 AP	07/09/2021	1-001-5-32-209	24520 JUSTIC CENTER,COURTHOUSE	1,891.62	
8726	FAGAN COMPANY	FAGAN COMPANY	320746	92983 AP	07/09/2021	1-001-5-32-209	24520 JUSTIC CENTER,COURTHOUSE	1,728.92	
							*** VENDOR 8726 TOTAL		6,945.54
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	320747	92984 AP	07/09/2021	1-001-5-13-271	INV 17874 SKIPPED FEB AUTOPSY	1,850.00	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-001-5-11-253	LEAV01 51.33 UNITS - JUNE 2021	16.33	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-001-5-14-340	LEAV01 NEW EQUIP PURCH	1,125.00	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-001-5-14-340	LEAV01 NEW EQUIP PURCH	15.00	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-001-5-41-271	LEAV01 51.33 UNITS - JUNE 2021	70.71	
							*** VENDOR 243 TOTAL		1,227.04
8416	IRON MOUNTAIN	IRON MOUNTAIN INC	320749	92986 AP	07/09/2021	1-001-5-11-208	RSVP8/ON SITE COUNTY ATTORNEY	26.00	
30109	JUSTICE SY	JUSTICE SYSTEMS	320784	93018 AP	07/09/2021	1-001-5-11-203	FULL CASE LICENSE - LEGAL SECR	750.00	
30109	JUSTICE SY	JUSTICE SYSTEMS	320784	93018 AP	07/09/2021	1-001-5-18-270	LVNWRTH FULLCASE MAINT AND SUP	14,676.00	
							*** VENDOR 30109 TOTAL		15,426.00
6636	KANSAS GAS	KANSAS GAS SERVICE	320750	92987 AP	07/09/2021	1-001-5-05-215	512142220 2006970 09 GAS SVC	57.84	
6636	KANSAS GAS	KANSAS GAS SERVICE	320750	92987 AP	07/09/2021	1-001-5-05-215	510263944 1556921 09 GAS SVC	38.95	
							*** VENDOR 6636 TOTAL		96.79
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	320751	92988 AP	07/09/2021	1-001-5-31-290	08-LVPWD01 LOCATES	6.00	
19903	LANGUAGE L	LANGUAGE LINE SERVICES INC	320753	92990 AP	07/09/2021	1-001-5-19-221	9020533027 INTERPRETER (PHONE)	120.92	

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	320756	92993 AP	07/09/2021	1-001-5-19-301	DIST CT CLERK OFFICE SUPPLIES	1,385.07	
537	LEAV TIMES	LEAVENWORTH TIMES	320788	93022 AP	07/09/2021	1-001-5-06-218	ACCT 85445 PUBLIC NOTICE 2021-	184.50	
17677	LEXISNEXIS RISK DATA	LEXISNEXIS RISK DATA MGMT (ACC	320757	92994 AP	07/09/2021	1-001-5-09-203	JUNE 2021 MINIMUM COMMITMENT	50.00	
17244	MARLOW WHI	MARLOW WHITE UNIFORM CO	320789	93023 AP	07/09/2021	1-001-5-07-350	SHERIFF UNIFORM ALTERATIONS	34.50	
22606	MAZZA MEREDITH	MEREDITH DAWN MAZZA	320758	92995 AP	07/09/2021	1-001-5-11-240	APPEAL BRIEF 2014JC112,113,114	600.00	
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	320790	93024 AP	07/09/2021	1-001-5-28-217	OPL289_K COPIER USAGE 12/25-6/	214.79	
4583	MURRFIELD	MURRFIELD FARM SUPPLY	320792	93026 AP	07/09/2021	1-001-5-53-305	ACCT 1252 2,4D AMINE	5,005.80	
196	OLSSON	OLSSON, INC	320760	92997 AP	07/09/2021	1-001-5-06-206	PROFESSIONAL SVC THROUGH 6.12.	6,099.00	
25992	OPTIV	OPTIV SECURITY, INC	320702	92964 AP	07/06/2021	1-001-5-11-307	4 RSA SECURITY KEY BOS	203.36	
241	PROJECT LIFESAVER	PROJECT LIFESAVER INC	320703	92965 AP	07/06/2021	1-001-5-07-354	4 TRANSMITTERS ONE YEAR KIT SP	1,335.09	
153	PRUESSNER	MICHELLE JEAN PRUESSNER	320704	92966 AP	07/06/2021	1-001-5-07-219	NURSE PRACTITIONER FOR JAIL IN	4,841.67	
7098	QUILL CORP	QUILL CORP	320794	93029 AP	07/09/2021	1-001-5-28-301	5643954 HR OFFICE SUPPLIES	145.13	
14	REFLECTIONS MEMORIAL	REFLECTIONS MEMORIAL SERVICES	320705	92967 AP	07/06/2021	1-001-5-13-215	INDIGENT CREMATION	675.00	
1814	REGISTER OF DEEDS	LEAV CO REGISTER OF DEEDS	320763	93000 AP	07/09/2021	1-001-5-06-207	PLANNING/ZONING - RECORDING AD	720.00	
223	RIVERSIDE	RIVERSIDE RESOURCES	320765	93002 AP	07/09/2021	1-001-5-25-210	3RD QUARTER PER 2021 LVCO BUDG	31,640.00	
300	SEARIGHT FAMILY	SEARIGHT FAMILY PRACTICE	320707	92969 AP	07/06/2021	1-001-5-07-219	DOCTOR FOR JAIL INMATES	1,200.00	
8350	STANLEY CONVERGENT	STANLEY CONVERGENT SECURITY SO	320795	93030 AP	07/09/2021	1-001-5-07-262	10700928 REMOTE SUPPORT (SHF)	162.00	
829	THOMSON REUTERS	THOMSON REUTERS - WEST	320767	93004 AP	07/09/2021	1-001-5-11-210	1000590171 WEST INFORMATION CH	752.24	
78	VAN PARYS	DAVID VAN PARYS CO COUNSELOR	320768	93005 AP	07/09/2021	1-001-5-09-205	REIM MILEAGE (IMPENDING ARBITR	76.72	
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-001-5-05-215	WATER SVC EMS 9101	64.54	
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-001-5-05-215	WATER SVC EMS 9101/ADMIN/HEALT	88.61	
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-001-5-14-220	WATER SVC COURTHOUSE	1,496.33	
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-001-5-32-392	WTER SVC JUSTICE CENTER	4,340.76	
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-001-5-33-392	WATER SVC CUSHING (2 METERS)	1,179.81	
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-001-5-33-392	WATER SVC CUSHING (2 METERS)	27.32	
							*** VENDOR	2 TOTAL	7,197.37
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-001-5-11-253	0496-00-668063-1 CO ATTY FUEL	112.00	
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-001-5-14-332	0496-00-668063-1 SHF FUEL TO 6	6,340.97	
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-001-5-14-334	APPRAISER WEX FUEL TO 6.23.21	348.80	
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-001-5-14-335	0496-00-668063-1 PLANNING FUEL	51.00	
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-001-5-14-901	0496-00-668063-1 WEX FUEL USER	121.90-	
							*** VENDOR	276 TOTAL	6,730.87
100	WITNESS LIST						*** VENDOR	100 TOTAL	175.00
							TOTAL FUND 001		151,387.67
30109	JUSTICE SY	JUSTICE SYSTEMS	320784	93018 AP	07/09/2021	1-104-5-00-203	FULL CASE LICENSE - 2 VOLUNTEE	1,500.00	
							TOTAL FUND 104		1,500.00
22543	COMPLETE FAMILY CARE	COMPLETE FAMILY CARE	320743	92980 AP	07/09/2021	1-108-5-00-280	HEALTH DEPT MEDICAL DIRECTOR/W	1,200.00	
22543	COMPLETE FAMILY CARE	COMPLETE FAMILY CARE	320743	92980 AP	07/09/2021	1-108-5-00-280	HEALTH DEPT MEDICAL DIRECTOR/W	300.00	
							*** VENDOR	22543 TOTAL	1,500.00
8466	KDHE PERMITS	KANSAS DEPT OF HEALTH & ENVIRO	320752	92989 AP	07/09/2021	1-108-5-00-380	UPT KIT COLLECTOIN AND TRANSP	37.50	
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-108-5-00-304	HEALTH DEPT FUEL FOR GENRATOR	102.55	
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-108-5-00-601	HEALTH DEPT FUEL FOR GENRATOR	102.54	
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-108-5-00-606	HEALTH DEPT FUEL FOR GENRATOR	102.54	

warrants by vendor

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#						
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-108-5-00-610	HEALTH DEPT FUEL FOR GENRATOR	102.54		
							*** VENDOR	461 TOTAL		410.17
6539	MTI SECURITY	A&M SECURITY SOLUTIONS INC	320759	92996 AP	07/09/2021	1-108-5-00-219	2465-17026274 MONITORING @ HEA	60.00		
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	320762	92999 AP	07/09/2021	1-108-5-00-606	3129 HEALTH DEPT TELEPHONE INT	25.00		
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-108-5-00-219	WATER SVC EMS 9101/ADMIN/HEALT	66.45		
2	WATER DEPT	WATER DEPT	320769	93006 AP	07/09/2021	1-108-5-00-606	WATER SVC EMS 9101/ADMIN/HEALT	22.15		
							*** VENDOR	2 TOTAL		88.60
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-108-5-00-304	0496-00-626996-3 HEALTH DEPT F	34.35		
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-108-5-00-612	0496-00-626996-3 HEALTH DEPT F	1.81		
							*** VENDOR	276 TOTAL		36.16
							TOTAL FUND 108			2,157.43
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-115-5-00-415	LEAV01 51.33 UNITS - JUNE 2021	16.33		
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-115-5-00-418	LEAV01 51.33 UNITS - JUNE 2021	32.66		
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-115-5-00-423	LEAV01 51.33 UNITS - JUNE 2021	65.32		
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-115-5-00-434	LEAV01 51.33 UNITS - JUNE 2021	185.02		
							*** VENDOR	243 TOTAL		299.33
							TOTAL FUND 115			299.33
24545	CDW GOVERN	CDW GOVERNMENT INC	320741	92978 AP	07/09/2021	1-117-5-00-301	3773122 DUAL MONITOR STAND (FK	77.00		
							TOTAL FUND 117			77.00
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-126-5-00-221	LEAV01 51.33 UNITS - JUNE 2021	8.17		
							TOTAL FUND 126			8.17
86	EVERGY	EVERGY KANSAS CENTRAL INC	320696	92958 AP	07/06/2021	1-133-5-00-251	7-1 ELEC SVC NORTH END SALT DO	25.82		
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-133-5-00-304	FUEL, FLUIDS/LUBES	20,005.07		
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-133-5-00-310	FUEL, FLUIDS/LUBES	122.80		
							*** VENDOR	461 TOTAL		20,127.87
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-310	7-3 19615 PARTS,FLUIDS/LUBES,	7.99		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-310	7-3 19615 PARTS,FLUIDS/LUBES,	9.38		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-310	7-3 19615 PARTS,FLUIDS/LUBES,	3.58		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-310	7-3 19615 PARTS,FLUIDS/LUBES,	95.94		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-310	7-4 19615 PARTS, SHOP SUPPLIES	23.94		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-312	7-3 19615 PARTS,FLUIDS/LUBES,	44.97		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-312	7-3 19615 PARTS,FLUIDS/LUBES,	83.68		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-312	7-4 19615 PARTS, SHOP SUPPLIES	29.94		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-312	7-4 19615 PARTS, SHOP SUPPLIES	3.49		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-312	7-4 19615 PARTS, SHOP SUPPLIES	36.03		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	34.06		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	54.00-		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	60.55		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	6.80		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	53.10		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	214.08-		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	36.00-		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	9.46		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	133.66		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	8.99		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	28.35		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	38.13		
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS,FLUIDS/LUBES,	132.57		

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS, FLUIDS/LUBES,	413.71	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS, FLUIDS/LUBES,	132.44-	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS, FLUIDS/LUBES,	24.82	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-3 19615 PARTS, FLUIDS/LUBES,	24.94	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	66.49	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	157.69	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	43.98	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	115.66	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	89.90	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	66.60-	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	122.20	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	18.00	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	27.69	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	13.60	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	294.46	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-360	7-4 19615 PARTS, SHOP SUPPLIES	104.86-	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-365	7-4 19615 PARTS, SHOP SUPPLIES	60.55	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-133-5-00-365	7-4 19615 PARTS, SHOP SUPPLIES	133.71	
*** VENDOR 11799 TOTAL								1,844.03	
196	OLSSON	OLSSON, INC	320760	92997 AP	07/09/2021	1-133-5-00-213	7-5 PROF SVCS TO 6.12.21	5,674.35	
632	RWD 8	RURAL WATER DIST NO 8	320766	93003 AP	07/09/2021	1-133-5-00-214	7-6 ACCT 924 WATER SVC CO SOHP	52.20	
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-133-5-00-304	6-72 496-00-668063-1 SURVEY FU	53.68	
TOTAL FUND 133								27,777.95	
-----									
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-136-5-00-221	LEAV01 51.33 UNITS - JUNE 2021	8.16	
276	WEX	WEX BANK	320709	92971 AP	07/06/2021	1-136-5-00-221	0496-00-668063-1 CMA FUEL TO 6	51.54	
TOTAL FUND 136								59.70	
-----									
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-137-5-00-320	7-1 19615 FILTERS, RETURN	21.12-	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-137-5-00-320	7-1 19615 FILTERS, RETURN	42.68	
11799	O'REILLY A	O'REILLY AUTOMOTIVE	320793	93028 AP	07/09/2021	1-137-5-00-320	7-1 19615 FILTERS, RETURN	260.62	
*** VENDOR 11799 TOTAL								282.18	
TOTAL FUND 137								282.18	
-----									
2621	BOOKER TERRY	TERRY BOOKER	320693	92955 AP	07/06/2021	1-145-5-00-256	MEAL RESERVED 6/21-6/30	9,715.50	
2621	BOOKER TERRY	TERRY BOOKER	320693	92955 AP	07/06/2021	1-145-5-00-256	MEAL RESERVED 6/21-6/30	5,686.50	
*** VENDOR 2621 TOTAL								15,402.00	
184	FLORENCE R	FLORENCE RIFORD SENIOR CTR	320698	92960 AP	07/06/2021	1-145-5-00-246	JULY 2021 UTILITY STIPEND	114.00	
184	FLORENCE R	FLORENCE RIFORD SENIOR CTR	320698	92960 AP	07/06/2021	1-145-5-05-202	JULY 2021 UTILITY STIPEND	76.00	
184	FLORENCE R	FLORENCE RIFORD SENIOR CTR	320698	92960 AP	07/06/2021	1-145-5-07-202	JULY 2021 UTILITY STIPEND	10.00	
*** VENDOR 184 TOTAL								200.00	
89	HICKORY VILAS	HICKORY VILLAS, LLC	320699	92961 AP	07/06/2021	1-145-5-00-246	JULY 2021 UTILITY STIPEND	114.00	
89	HICKORY VILAS	HICKORY VILLAS, LLC	320699	92961 AP	07/06/2021	1-145-5-05-202	JULY 2021 UTILITY STIPEND	76.00	
89	HICKORY VILAS	HICKORY VILLAS, LLC	320699	92961 AP	07/06/2021	1-145-5-07-202	JULY 2021 UTILITY STIPEND	10.00	
*** VENDOR 89 TOTAL								200.00	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	320787	93021 AP	07/09/2021	1-145-5-00-211	CO ON AGING - POTATO FOIL	28.82	
2666	MISC REIMBURSEMENTS	DARLENE TADDA	320791	93025 AP	07/09/2021	1-145-5-00-205	REIM MILEAGE - PALS, MOW	114.24	
1762	WINDSOR PARK LLC	WINDSOR PARK LLC	320710	92972 AP	07/06/2021	1-145-5-00-215	RENT 1830 S BROADWAY	5,280.62	
TOTAL FUND 145								21,225.68	
-----									
443	JAMES L GORDON	JAMES L GORDON & ASSOCIATES, C	320783	93017 AP	07/09/2021	1-146-5-00-219	AUDITING SVCS OF MOTOR VEHICLE	5,500.00	
TOTAL FUND 146								5,500.00	

TYPES OF CHECKS SELECTED: \* ALL TYPES

		P.O.NUMBER	CHECK#							
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-153-5-00-401	LEAV01 51.33 UNITS - JUNE 2021		179.63	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-153-5-00-401	LEAV01 51.33 UNITS - JUNE 2021		239.62	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-153-5-00-401	LEAV01 NEW EQUIP PURCH		280.60	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-153-5-00-401	LEAV01 NEW EQUIP PURCH		85.00	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-153-5-00-401	LEAV01 NEW EQUIP PURCH		36.22	
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-153-5-00-401	LEAV01 NEW EQUIP PURCH		126.28	
								*** VENDOR	243 TOTAL	947.35
								TOTAL FUND 153		947.35
243	GEOTAB	GEOTAB USA INC	320782	93016 AP	07/09/2021	1-155-5-00-401	LEAV01 51.33 UNITS - JUNE 2021		16.33	
								TOTAL FUND 155		16.33
5900	BATTERY SOLUTIONS	BATTERY SOLUTIONS	320691	92953 AP	07/06/2021	1-160-5-00-208	C08436 BATTERY RECYCLE PAIL -		109.95	
1971	CAROLINA SOFTWARE	CAROLINA SOFTWARE	320740	92977 AP	07/09/2021	1-160-5-00-263	TRANSFER STATION -WASTEWORCS T		400.00	
2796	FAIRBANKS SCALES,INC	FAIRBANKS SCALES, INC	320697	92959 AP	07/06/2021	1-160-5-00-213	CALIBRATE SCALE		544.00	
9271	LANSING CI	CITY OF LANSING	320754	92991 AP	07/09/2021	1-160-5-00-210	6428 TRANSFER STATION - SEWER		41.70	
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-160-5-00-304	TRANSFER STATION FUEL		1,422.99	
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	320761	92998 AP	07/09/2021	1-160-5-00-213	TRANSFER STATION - TIRES		1,415.90	
1123	POMPMIDWEST	POMP'S TIRE SERVICE INC	320761	92998 AP	07/09/2021	1-160-5-00-213	TRANSFER STATION - TIRES		3,281.56	
								*** VENDOR	1123 TOTAL	4,697.46
6917	RWD 1	RURAL WATER DIST #1	320706	92968 AP	07/06/2021	1-160-5-00-210	WATER METER CHARGE		27.07	
								TOTAL FUND 160		7,243.17
188	KINGS CONSTRUCTION	KINGS CONSTRUCTION CO INC	320734	1574 AP	07/08/2021	1-171-5-03-302	7-1 EISENHOWER PROJ 2020.045		942,075.51	
196	OLSSON	OLSSON, INC	320735	1575 AP	07/08/2021	1-171-5-05-201	7-2 PROF SVC THROU 6.12.21 019		2,460.75	
								TOTAL FUND 171		944,536.26
1041	KDOT	KANSAS DEPT OF TRANSPORTATION	320700	92962 AP	07/06/2021	1-174-5-00-210	ANNUAL T-1 LINES FOR COMMS TOW		13,200.00	
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-174-5-00-210	PROPANE FOR RADIO TOWERS 801.2		248.62	
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-174-5-00-210	PROPANE FOR RADIO TOWERS 801.2		242.42	
461	LEAV CO CO	LEAV CO COOP	320755	92992 AP	07/09/2021	1-174-5-00-210	PROPANE FOR RADIO TOWERS 801.2		310.16	
								*** VENDOR	461 TOTAL	801.20
								TOTAL FUND 174		14,001.20
8661	KANSAS SECURED-LV	KANSAS SECURED TITLE - LEAVENW	320785	93019 AP	07/09/2021	1-189-5-00-2	7-1 T-34 O&E REPORTS		150.00	
8661	KANSAS SECURED-LV	KANSAS SECURED TITLE - LEAVENW	320785	93019 AP	07/09/2021	1-189-5-00-2	7-1 T-34 O&E REPORTS		150.00	
8661	KANSAS SECURED-LV	KANSAS SECURED TITLE - LEAVENW	320785	93019 AP	07/09/2021	1-189-5-00-2	7-1 T-34 O&E REPORTS		150.00	
8661	KANSAS SECURED-LV	KANSAS SECURED TITLE - LEAVENW	320785	93019 AP	07/09/2021	1-189-5-00-2	7-1 T-34 O&E REPORTS		150.00	
								*** VENDOR	8661 TOTAL	600.00
								TOTAL FUND 189		600.00
22369	BAMFORD FI	BAMFORD FIRE SPRINKLER	320738	92975 AP	07/09/2021	1-195-5-00-208	QTRLY INSPECTION DRY STYSTEM J		305.00	
11982	UNIFIED GO	UNIFIED GOVERNMENT OF WYANDOTT	320708	92970 AP	07/06/2021	1-195-5-00-208	HOUSED JUVENILES 93 DAYS (JUNE		13,950.00	
11982	UNIFIED GO	UNIFIED GOVERNMENT OF WYANDOTT	320708	92970 AP	07/06/2021	1-195-5-00-208	JUVENILES HOUSE 79 DAYS (MAY 2		11,850.00	
								*** VENDOR	11982 TOTAL	25,800.00
								TOTAL FUND 195		26,105.00
18885	HAYNES EQU	HAYNES EQUIPMENT CO	320748	92985 AP	07/09/2021	1-210-5-00-2	PUMP REPAIR/CLEAN GILMAN RD		754.60	
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	320751	92988 AP	07/09/2021	1-210-5-00-2	08-LVPWD01 LOCATES		1.20	
								TOTAL FUND 210		755.80

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#						
1851	KANSAS ONE-CALL SYST	KANSAS ONE-CALL SYSTEM INC	320751	92988 AP	07/09/2021	1-212-5-00-2	08-LVPWD01 LOCATES		4.80	
							TOTAL FUND 212			4.80
380	DONDLINGER & SONS	DONDLINGER & SONS CONSTRUCTION	320781	93015 AP	07/09/2021	1-220-5-02-400	7-2 SH-30 6.19-6.30		22,226.63	
301	KING CONSTRUCTION	KING CONSTRUCTION INC	320786	93020 AP	07/09/2021	1-220-5-03-400	7-1 SH022 6.15.21-6.30.21		113,048.24	
							TOTAL FUND 220			135,274.87
1402	BCBSKS	BLUE CROSS BLUE SHIELD OF KANS	320692	92954 AP	07/06/2021	1-510-2-00-940	JULY PREMIUMS/ADJUSTMENTS		293,505.04	
1402	BCBSKS	BLUE CROSS BLUE SHIELD OF KANS	320692	92954 AP	07/06/2021	1-510-2-00-940	JULY PREMIUMS/ADJUSTMENTS		636.52-	
							*** VENDOR	1402 TOTAL		292,868.52
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	320695	92957 AP	07/06/2021	1-510-2-00-942	51269-00001 JULY DENTAL PREMIU		17,748.78	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	320695	92957 AP	07/06/2021	1-510-2-00-942	51269-00001 JULY DENTAL PREMIU		300.44	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	320695	92957 AP	07/06/2021	1-510-2-00-942	51269-00001 JULY DENTAL PREMIU		1,735.16	
1504	DELTA DENTAL OF KS	DELTA DENTAL OF KANSAS	320695	92957 AP	07/06/2021	1-510-2-00-942	51269-00001 JULY DENTAL PREMIU		26.67-	
							*** VENDOR	1504 TOTAL		19,757.71
8500	METLIFE	METLIFE (VISION PLAN)	320701	92963 AP	07/06/2021	1-510-2-00-944	JULY PREMIUMS 5919453		4,047.55	
8500	METLIFE	METLIFE (VISION PLAN)	320701	92963 AP	07/06/2021	1-510-2-00-944	JULY PREMIUMS 5919453		7.60-	
							*** VENDOR	8500 TOTAL		4,039.95
1485	RELIANCE STANDARD	RELIANCE STANDARD	320764	93001 AP	07/09/2021	1-510-2-00-962	JULY PREMIUMS GROUP LIFE/VOL G		1,593.88	
1485	RELIANCE STANDARD	RELIANCE STANDARD	320764	93001 AP	07/09/2021	1-510-2-00-962	JULY PREMIUMS GROUP LIFE/VOL G		47.67	
1485	RELIANCE STANDARD	RELIANCE STANDARD	320764	93001 AP	07/09/2021	1-510-2-00-965	JULY PREMIUMS GROUP LIFE/VOL G		2,645.11	
1485	RELIANCE STANDARD	RELIANCE STANDARD	320764	93001 AP	07/09/2021	1-510-2-00-965	JULY PREMIUMS GROUP LIFE/VOL G		47.67	
							*** VENDOR	1485 TOTAL		4,334.33
							TOTAL FUND 510			321,000.51
							TOTAL ALL CHECKS			1,660,760.40

TYPES OF CHECKS SELECTED: \* ALL TYPES

FUND SUMMARY

001	GENERAL	151,387.67
104	DRUG PROSECUTOR'S FUND	1,500.00
108	COUNTY HEALTH	2,157.43
115	EQUIPMENT RESERVE	299.33
117	CO CLERK TECHNOLOGY	77.00
126	COMM CORR ADULT	8.17
133	ROAD & BRIDGE	27,777.95
136	COMM CORR JUVENILE	59.70
137	LOCAL SERVICE ROAD & BRIDGE	282.18
145	COUNCIL ON AGING	21,225.68
146	COUNTY TREASURER SPECIAL	5,500.00
153	PUBLIC WORKS,EQUIP.RESERVE FUND	947.35
155	LSR CAPITAL EQUIP RESERVE	16.33
160	SOLID WASTE MANAGEMENT	7,243.17
171	S TAX CAP RD PROJ: 2015 SERIES	944,536.26
174	911	14,001.20
189	TONGANOXIE TWP TRAFFIC IMPACT	600.00
195	JUVENILE DETENTION	26,105.00
210	SEWER DISTRICT 1: HIGH CREST	755.80
212	SEWER DISTRICT 2: TIMBERLAKES	4.80
220	CAP IMPR: RD & BRIDGE	135,274.87
510	PAYROLL CLEARING	321,000.51
	TOTAL ALL FUNDS	1,660,760.40

**Consent Agenda 7-14-2021**

**Checks dated 7/1/21 - 7/9/21**

---

---

# Leavenworth County Request for Board Action

Date: July 9, 2021  
To: Board of County Commissioners  
From: Mark Loughry

## Additional Reviews as needed:

Budget Review  Administrator Review  Legal Review

---

---

**Action Requested:** Authorize the staff to enter into an agreement with AETNA for County health insurance coverage.

**Recommendation:** Approval.

**Analysis:** For the last several years the County has utilized Blue Cross Blue Shield of Kansas for health insurance coverage. Their rates have steadily increased but typically have been reflective of utilization and the market trends. This year they are proposing a nearly 15% increase which lead staff to solicit additional proposals utilizing our broker Hallier Benefit Advisors.

Through several rounds of negotiations our broker was able to bring us five proposals that provide either as good or slightly better coverage than the County currently receives. There is a very brief comparison below.

	Proposed Annual Premium	Increase/ (Decrease) over 20-21	22-23 Cap
Aetna	\$3,425,814	(\$100,000)	11.90%
Cigna	\$3,748,688	\$222,874	8%
Humana	\$3,750,735	\$224,921	8%
UHC	\$3,751,626	\$225,812	12.50%
Blue Cross	\$4,047,018	\$521,204	None

As you can see AETNA is offering a rate that is significantly lower than the other vendors and slightly lower than our current rates. Even though they have a slightly higher rate cap for 2022-2023 than some of the other vendors even if renewed at the maximum increase it would be lower than the other vendors cap.

In researching the vendors all offer significant physician and hospital provider networks. All of the vendors are rated similar in customer satisfaction and ease of use and score similar with the Better Business Bureau. All of the vendors have excellent financial ratings.

With all other things being equal or close to it the enhanced savings to the County offered by AETNA lead us to recommend them as our provider starting at our next enrollment period in August 2021.

**Alternatives:** Chose one of the other providers.

## **Budgetary Impact:**

Budgeted expenditure



# Leavenworth County Request for Approval

Date: June 24, 2021

To: BOCC  
Mark Loughry

From: Jamie Miller

Department Head Approval: Jamie Miller

**Additional Reviews as needed:**

Budget Review  Administrator Review  Financial Review

---

---

**Action Requested:** Authorize the Health Department to purchase and install an Electronic Door locking system to the health department building.

**Recommendation:** Approval

**Analysis:** The health department does not currently have electronic door locks or door security. The EMS side of the building does this in place. By authorizing this project both systems will be integrated and updated to the latest software. Electronic door locks will provide a higher level of security and a mechanism to log access of individuals.

**Financial:**

The Health Department was provided funding through a Covid19 ELC infrastructure Grant. This funding was to improve infrastructures at Health departments. \$50,000 was programed in the grant for facility security

Total Cost of Door system Quote \$33,824

**Budgetary Impact:**

- Not Applicable
- Budget item with available funds
- Non-Budgeted Item with available funds though Grant Funding
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Leavenworth County**  
**Request for Board Action**

**Date:** July 14, 2021

**To:** Board of County Commissioners

**From:** Sheriff Andy Dedeke

**Additional reviews as needed:**

**Budget Review** \_\_\_\_\_      **Administrator Review** \_\_\_\_\_      **Legal Review** \_\_\_\_\_

---

**Action Requested:** Commission to provide funding for 800MHz pagers used by municipal / township fire departments and Leavenworth County EMS. Purchase price will include necessary upgrades to communication consoles and programming of pagers.

**Recommendation:** Approve

**Analysis:** Leavenworth County utilizes an 800 MHz radio system for emergency responders. This system began operation in 2008 as part of the State of Kansas radio system. As this system was being designed, it was decided the VHF pagers in use by fire and EMS would not be upgraded, thus requiring modifications to the new system allowing digital and conventional technologies to co-exist. This solution has worked well over the years, however recent upgrades to technology as well as the state-wide system has unveiled diminished quality.

By design, the digital system allows for channels to be split, allowing for increased channels / users. Decisions to split channels are made in accordance with the state system to fulfill their needs and requirements. We have discovered with each split of a channel (frequency), the strength of the transmission is severely decreased. As a result, the VHF pagers are not receiving tones and or information in a consistent and timely manner, if at all. Complicating the issue, communications has no way of knowing when or if the transmission is received. Delays in response and communication have occurred; this is not acceptable as seconds save lives.

A recent upgrade to the system has created a critical situation regarding the transmission of emergency tones and information. This upgrade unexpectedly diminished communications to a critical level. As these problems were unexpected, none of the users had been prepared to budget for upgrades to this system, and therefore has generated this unplanned request for funding. It is not believed this expense is something which can wait for a new budget year.

**Alternatives:** A signal booster is an alternative for the VHF system. This is not viewed as a long-term or best scenario solution, rather a band-aid on a multi-million dollar system. The 800MHz

system will continue to grow and diminish the VHF system. Further, the current VHF system in use by LVCO was installed in the mid-1970s. System components are no longer produced, those which exist are difficult to locate and technicians are trained on digital systems. When those knowledgeable technicians leave, the ability to repair and maintain such systems leave also.

**Budgetary Impact:**

Not Applicable

Budgeted item with available funds through prioritization

Non-budgeted item with available funds through prioritization

Non-budgeted item with additional funds requested

**Total Amount Requested:** \$145,753.55

(240 pagers X \$580.50 = \$140,481)

(Programming, training, console upgrades = \$5,272.55)

**Additional Attachments:**

**Leavenworth County  
Request for Board Action  
Resolution 2021-24  
Rezone from RR-5 to RR-2.5**

**Date:** July 14, 2021  
**To:** Board of County Commissioners  
**From:** Planning & Zoning Staff

**Department Head Review:** Krystal Voth, Reviewed

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

---

---

**Action Requested:** Approve Resolution 2021-24 a request to rezone a 12-acre tract of land from RR-5 to RR-2.5.

**Analysis:** The property is located on the west side of 254<sup>th</sup> Street, directly west of Rockin' "C" Estates. The property is currently zoned as Rural Residential-5. The applicants are requesting the zoning be changed to RR-2.5, which would allow up to four lots to be established as opposed to two. The Future Land Use Map identifies this area as RR-2.5 and therefore the request is in conformance with the Comprehensive Plan.

The applicant has agreed to a conditional rezoning order that will become effective upon the filing of the deed, which the Board of County Commissioners required of the applicant at the June 30<sup>th</sup> meeting. The deed to be filed will restrict the property so that it "shall not be divided into more than three (3) separate parcels."

**Recommendation:** The Planning Commission voted 8-0 (1 member absent) to recommend approval of Case No.DEV-21-019 (Resolution 2021-24) Rezoning of Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5.

**Alternatives:**

1. Approve Resolution 2021-24, Rezoning of a Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5, with Findings of Fact; or
2. Deny Resolution 2021-24, Rezoning of a Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2021-24, Rezoning of a Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:** \$0.00

**Additional Attachments:** Staff Report, Plat

Entered in Transfer Record in my office \_\_\_\_\_

\_\_\_\_\_  
County Clerk

Mail Tax Statement to:

QUIT CLAIM DEED (Statutory) - Joint Tenancy

THE GRANTOR,

**David Lutgen and Shannon Lutgen, husband and wife**

CONVEY AND QUITCLAIM to

**David Lutgen and Shannon Lutgen, husband and wife**

as joint tenants with full rights of survivorship and not as tenants in common, the following described real estate:

Tract of land in the Southeast Quarter of the Southeast Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Southeast Corner of said Southeast Quarter; thence North 02 degrees 03'33" West for a distance of 661.83 feet along the East line of said Southeast Quarter to the TRUE POINT OF BEGINNING; thence continuing North 02 degrees 03'33" West for a distance of 661.83 feet along said East line; thence South 89 degrees 03'24" West for a distance of 796.01 feet; thence South 02 degrees 09'47" East for a distance of 663.83 feet; thence North 88 degrees 54'51" East for a distance of 794.77 feet to the point of beginning, less any part thereof taken or used for road purposes.

**Deed Restriction – The real property described herein shall not be divided into more than three (3) separate parcels. This restriction shall be binding upon the party(ies) executing this restriction and upon all successors in interest in the real property. This restriction is for the benefit of the adjoining property owners.**

(THIS DEED IS BEING RECORDED PURSUANT TO K.S.A. 79-1437e AS AMENDED, EXEMPTION #3)

(Subject to easements, restrictions, and reservations of record, and all taxes and assessments that may be levied, imposed, or become payable hereafter.)

Dated this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 2021

\_\_\_\_\_  
David Lutgen

\_\_\_\_\_  
Shannon Lutgen

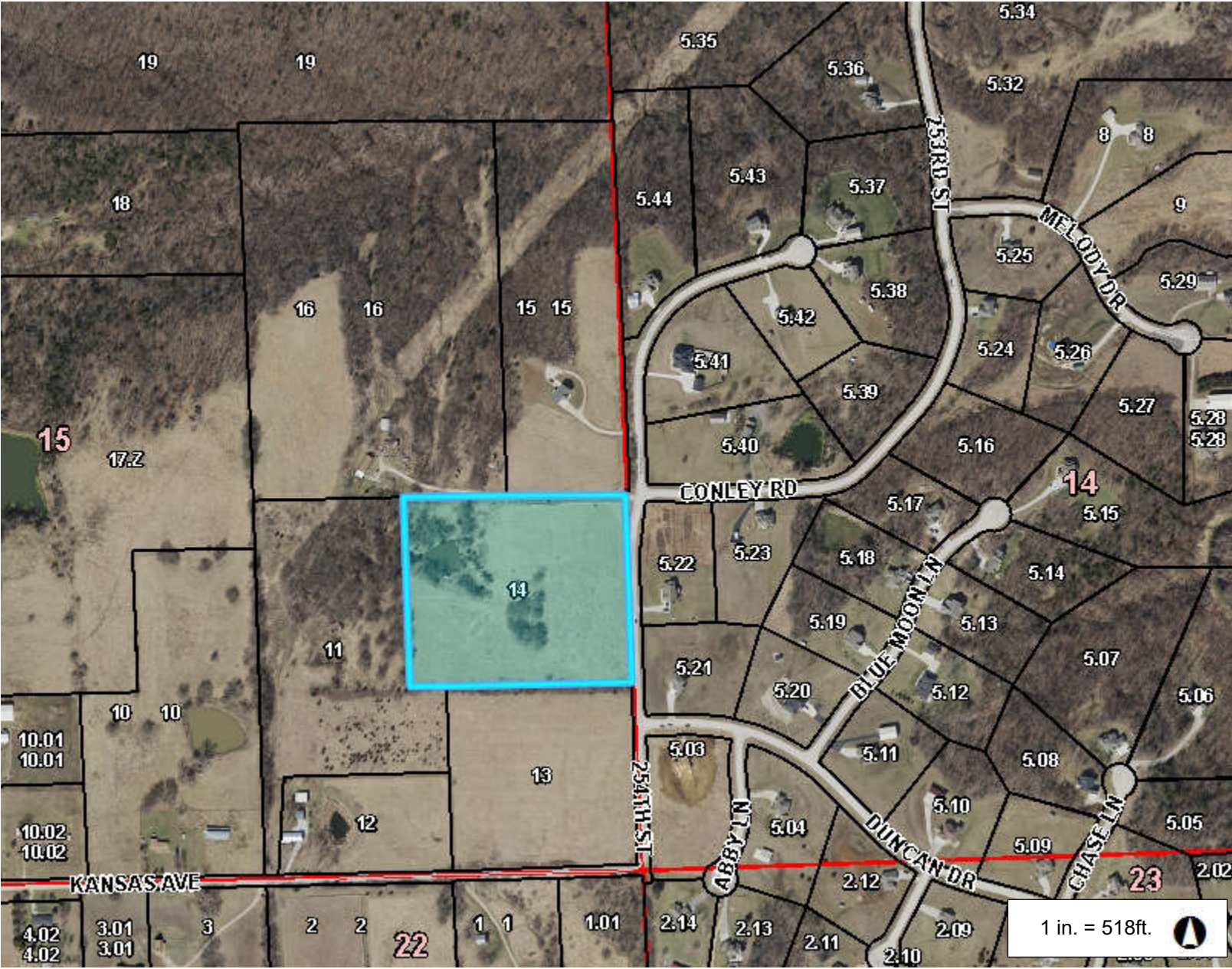
STATE OF KANSAS, COUNTY OF LEAVENWORTH

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_ 2021 by:  
**David Lutgen and Shannon Lutgen, husband and wife**

My appointment expires:

\_\_\_\_\_  
Notary Public

# Lutgen Rezoning



- Legend**
- Parcel Number
  - Parcel
  - City Limit Line
  - Major Road
  - <all other values>
  - 70
  - Road
  - Railroad
  - Section
  - Section Boundaries
  - County Boundary

1 in. = 518ft.

1,035.9 0 517.93 1,035.9 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

**Notes**

**Resolution 2021-24  
Case No. DEV-21-019  
Rezoning from RR-5 to RR-2.5**

**Staff Report – Board of County Commissioners**

**July 14, 2021**

**GENERAL INFORMATION:**

**Applicant/  
Property Owner:** Joe Herring on behalf of David & Shannon Lutgen  
315 N. 5<sup>th</sup> Street  
Leavenworth, KS 66048

**Legal Description:** A tract of land in the southeast ¼ of Section 15, Township 11 South, Range 20 East of the 6<sup>th</sup> P.M, in Leavenworth County, Kansas.

**Location:** 00000 254<sup>th</sup> Street, located at the intersection of 254<sup>th</sup> & Conley Road

**Parcel Size:** ± 12 acres

**Zoning/Land Use:** RR-5, Rural Residential 5-acre minimum size parcels

**Comprehensive Plan:** This parcel is within the Rural Residential 2.5 land use category.

**Parcel ID No.:** 205-15-0-00-00-014.00

**Planner:** Krystal A. Voth

---

**REPORT:**

**Planning Commission Recommendation**

The Planning Commission voted 8-0 (1 member absent) to recommend approval of Case No. DEV021-019 (Resolution 2021-24) a request to rezone Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5.

**Request**

The applicant is requesting to rezone a parcel of land from Rural Residential-5 to Rural Residential -2.5.

**Adjacent Land Use**

Rockin “C” Estates is located directly to the east of the parcel. The properties located within Rockin “C” are used as rural subdivision lots and the majority of the lots have homes built. The rest of the area is mainly rural-residential with farms and homes on large lots. The property is located less than two miles from the Jefferson County line.

**Flood Plain**

There are no Special Flood Hazard Area X on this parcel per FEMA Firm Map 20103C0300G July 16, 2015.

**Utilities/Services**

Sewer: Private septic system  
Fire: Tonganoxie  
Water: RWD 13  
Electric: FreeState

**Access/Streets**

The property is accessed by 254<sup>th</sup> Street. This road is a County local road with a paved surface ± 24' wide.

**Agency Comments**

No Comments Received

**Factors to be considered**

The following factors are to be considered by the Planning Commission and the Board of County Commission when approving or disapproving this Rezoning request:



1. Character of the neighborhood: The character of the neighborhood is rural; agricultural uses and rural residences.
2. Zoning and uses of nearby property: Rockin' "C" Estates is zoned as a Planned Unit Development and is used for rural residences. The remaining surrounding area is zoned as Rural Residential – 5.
3. Suitability of the property for the uses to which it has been restricted: The property is within an area
4. Extent to which removal of the restrictions will detrimentally affect nearby property: The area will not likely be detrimentally affected. The proposed rezoning is in conformance with the Comprehensive Plan and is a rural residential zoning district.
5. Length of time the property has been vacant as zoned: The property has not been development and is currently used as agricultural land.
6. Relative gain to economic development, public health, safety and welfare: Rezoning the property will allow up to four rural residential lots.
7. Conformance to the Comprehensive Plan: The Future Land Use Map indicates this area as Rural Residential -2.5.
8. Staff recommendation is for the approval of the rezoning request.

**Staff Comments**

The property is located on the west side of 254<sup>th</sup> Street, directly west of Rockin' "C" Estates. The property is currently zoned as Rural Residential-5. The applicants are requesting the zoning be changed to RR-2.5, which would allow up to four lots to be established as opposed to two. The Future Land Use Map identifies this area as RR-2.5 and therefore the request is in conformance with the Comprehensive Plan.

The applicant has agreed to a conditional rezoning order that will become effective upon the filing of the deed, which the Board of County Commissioners required of the applicant at the June 30th meeting. The deed to be filed will restrict the property so that it "shall not be divided into more than three (3) separate parcels."

---

**STAFF RECOMMENDATION:**

The staff recommends approval of Case No.DEV-21-019, Rezoning from Rural Residential-5 (RR-5) to Rural Residential -2.5 (RR-2.5).

---

**ACTION OPTIONS:**

1. Approve Resolution 2021-24, Rezoning of a Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5, with Findings of Fact; or
2. Deny Resolution 2021-24, Rezoning of a Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2021-24, Rezoning of a Parcel 205-15-0-00-00-014.00 from RR-5 to RR-2.5, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

---

**ATTACHMENTS:**

Narrative  
Location/Aerial Maps



**REZONING APPLICATION**  
 Leavenworth County Planning Department  
 300 Walnut, St., Suite 212  
 County Courthouse  
 Leavenworth, Kansas 66048  
 913-684-0465

Office Use Only	
PID: <u>205-15-0-00-00-014.00</u>	Date Received: <u>2/17/21</u>
Township <u>Tonganoxie</u>	
Planning Commission Date: <u>April 14, 2021</u>	
Case No. <u>DEV-21-019</u>	Date Paid <u>2/17/21</u>
Zoning District <u>RR-5</u>	
Comprehensive Plan land use designation <u><del>unincorporated</del></u>	

APPLICANT/AGENT INFORMATION	OWNER INFORMATION (If different)
NAME <u>Herring Surveying Company</u>	NAME <u>David and Shannon Lutgen</u>
ADDRESS <u>315 N 5th Street</u>	ADDRESS <u>15554 Elm Street</u>
CITY/ST/ZIP <u>Leavenworth, KS 66048</u>	CITY/ST/ZIP <u>Basehor, KS 66007</u>
PHONE <u>913-651-3858</u>	PHONE <u>913-683-2864</u>
EMAIL <u>herringsurveying@outlook.com</u>	EMAIL <u>dlutgen72@gmail.com</u>
CONTACT PERSON <u>Joe Herring</u>	CONTACT PERSON <u>David Lutgen</u>

PROPOSED USE INFORMATION
Proposed Land Use <u>RR 2.5</u>
Reason for Requesting Rezoning <u>Plat parcel into (3) four acre lots</u>

PROPERTY INFORMATION
Address of Property <u>00000 254TH ST, Tonganoxie, KS 66086</u> <u>2051500000014000</u>
Parcel Size <u>12 acres</u>
Current use of the property <u>Vacant</u>
Present Improvements or structures <u>None</u>

I, the undersigned am the (owner), (*duly authorized agent*), (*Circle One*) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above.

Signature David Lutgen Date 2/17/21

**ATTACHMENT A**

**OWNER AUTHORIZATION**

I/WE David Lutgen, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 17 day of February, 2021, make the following statements, to wit:

- 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property  
  
See Attachment "A" attached hereto and incorporated herein by reference.
- 2. I/We the undersigned, have previously authorized and hereby authorize Joe Herring (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, 205150000014000 (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of the applicant in the application process.
- 3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.
- 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

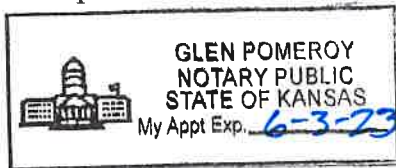
IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

David Lutgen  
Owner

\_\_\_\_\_  
Owner

STATE OF KANSAS  
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledge before me on this 17<sup>th</sup> day of Feb, 2021,  
by David Lutgen  
My Commission Expires:



Glen Pomeroy  
Notary Public

**ATTACHMENT B**



# Leavenworth County, KS



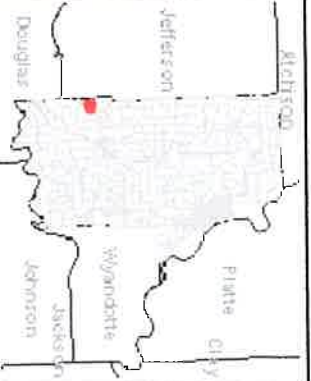
702.8 0 351.39 702.8 Feet

1 in. = 351ft.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



- Legend**
- Address Point
  - Parcel Number
  - Lot Line
  - Parcel
  - City Limit Line
  - Major Road
  - <all other values>
  - 70
  - Road
  - Railroad
  - Section
  - Section Boundaries
  - County Boundary

**Notes**

ENTERED IN TRANSFER RECORD IN  
CLERK'S OFFICE THIS DAY 02/19/2021

*Janet Klasmirke*  
COUNTY CLERK

Doc #: 2021R02015  
TERRILOIS MASHBURN  
REGISTER OF DEEDS  
LEAVENWORTH COUNTY, KANSAS  
RECORDED ON:  
02/19/2021 08:10:42 AM  
RECORDING FEE: 55.00  
PAGES: 3

## STATUTORY WARRANTY DEED

*(Joint Tenancy)*

Grantor(s): **George A. Elmer and Andrea Z. Elmer, husband and wife**

Conveys and Warrants to **David Lutgen and Shannon Lutgen**, as joint tenants with the right of survivorship, and not as tenants in common.

The following described premises, to-wit:

**SEE ATTACHED EXHIBIT A**

For the sum of One Dollar and other good and valuable consideration.

Subject to: easements and restrictions of record, if any

E-Recorded by Security 1<sup>st</sup> Title LLC  
By: Glen Pomeroy  
Phone #: 913-728-2021  
File No.: 2422030

 Security 1<sup>st</sup> Title

File No. 2422030  
Page 1 of 3

File No.: 2422030

**EXHIBIT A**

The Land is described as follows:

**Tract 1:**

**Beginning at a point on the East line of the East one-half of the Southeast Quarter, Section 15, Township 11 South, Range 20 East of the Sixth Principal Meridian, Leavenworth County, Kansas, 660 feet North of the Southeast corner of said Quarter Section; thence West parallel with the South line of said Quarter Section 660 feet; thence North parallel with the East line of said Quarter Section 660 feet; thence East parallel with the South line of said Quarter Section 660 feet; thence South along the East side of said Quarter Section 660 feet to the point of beginning, subject however, to an easement 20 feet in width across the Northeast corner of said tract.**

**Tract 2:**

**Beginning at a point which is 1321.73 feet North and 665.45 feet West of the Southeast corner of the Southeast Quarter of Section Fifteen (15), Township Eleven (11) South, Range Twenty (20) East of the 6th Principal Meridian, Leavenworth County, Kansas, thence West parallel with the South line of said Quarter Section 131.71 feet, thence South parallel with the East line of said Quarter Section 661.43 feet, thence East parallel with the South line of said Quarter Section 131.71 feet, thence North to the point of beginning 681.43 feet, more or less.**

**The above-described real estate is subject to an Access Easement filed on March 4, 2010, as Document No. 2010R01553, granted to James Elmer and Betty Mae Elmer to allow ingress and egress along the following described tract of land in Leavenworth County, Kansas, more fully described as follows:**

**The North 12 feet of the East 455 feet of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas. Together with and subject to covenants, easements and restrictions of record.**

**From:** [Amanda Tarwater](#)  
**Sent:** Friday, March 5, 2021 9:52 AM  
**To:** [Gentzler, Joshua](#)  
**Subject:** Re: DEV-21-019 Rezoning Lutgen

---

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

FreeState Electric has no objection to this request.

Thank you,

**Amanda Tarwater**  
Member Account Coordinator



1-800-794-1989 | [www.freestate.coop](http://www.freestate.coop)

---

**From:** "Gentzler, Joshua"  
**Date:** Friday, March 5, 2021 at 9:24 AM  
**To:** Amanda Tarwater , "RWD 13 ([linda@jfrwd13.com](mailto:linda@jfrwd13.com))" , "[chief1860@ttrfd.com](mailto:chief1860@ttrfd.com)" , "Voth, Krystal" , "Anderson, Kyle" , "Anderson, Lauren" , "Magaha, Chuck" , "Miller, Jamie" , Mitch Pleak , "Thorne, Eric" , "Van Parys, David"  
**Subject:** DEV-21-019 Rezoning Lutgen

Warning: This message originated outside of the FEC organization. Do not click links or open attachments unless you have validated the sender and know the content is safe. <="" span="">

Good morning,

I am sending this out on behalf of Krystal Voth, who will be reviewing the case. The Department of Planning and Zoning has received an application for a Rezoning regarding a property at immediately south of 17305 254<sup>th</sup> Street, Tonganoxie, KS 66086.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, March 12<sup>th</sup>.

If you have any questions or need additional information, please contact Krystal at (913) 684-0461 or at [KVoth@LeavenworthCounty.Gov](mailto:KVoth@LeavenworthCounty.Gov).

Thank you,

Joshua Gentzler  
Planner II

This concerns the property that David & Shannon Lutgens want to rezone in tonganoxie Ks

We have lived out here all of our lives and people are trying to bring the city to the country without realizing that it won't be country anymore when people are trying to build on 2.5 acres.

No one realizes that they have to have water, septic tank, propane tanks etc. Cell phones and internet don't get service most the time. Then everyone wants to pack up and move back to the city and houses will sit there empty. The people who buy acres in the country for the most part do it for greed something to make a profit on and have no concerns of other people that have lived there all their life. We don't mind if there is ONE house but when you put 3 or 4 houses on 10 acre. It's just not excepting.

We protest on developing the land. We agree on building one house on it to live or sale. Hoping to have good neighbors!! DO NOT want 2 or 3 houses on property ONE is plenty!!!  
Sincerely James & Betty Elmer



## RESOLUTION 2021-24

A resolution of the Leavenworth County Kansas Board of Commissioners, authorizing a rezoning from Rural Residential – 5 (RR-5) to Rural Residential -2.5 (RR-2.5) on the following described property:

Tract of land in the Southeast Quarter of the Southeast Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., Leavenworth County, Kansas, more fully described as follows: Commencing at the Southeast Comer of said Southeast Quarter; thence North 02 degrees 03'33" West for a distance of 661.83 feet along the East line of said Southeast Quarter to the TRUE POINT OF BEGINNING; thence continuing North 02 degrees 03'33" West for a distance of 661.83 feet along said East line; thence South 89 degrees 03'24" West for a distance of 796.01 feet; thence South 02 degrees 09'47" East for a distance of 663.83 feet; thence North 88 degrees 54'51" East for a distance of 794.77 feet to the point of beginning, less any part thereof taken or used for road purposes.

WHEREAS, it is hereby found and determined that a request for a Rezoning as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 24<sup>th</sup> day of February, 2021, and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing upon the granting of such request for a Rezoning on the 9<sup>th</sup> day of June, 2021; and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, did recommend that the Rezoning be approved; and

WHEREAS, the Board of County Commissioners considered, in session on the 30<sup>th</sup> day of June, 2021, the recommendation of the Leavenworth County Planning Commission, and voted, by a vote of 5-0, to table the matter until the 14<sup>th</sup> day of July, 2021 to allow the applicant to create a Deed Restriction to limit the subdivision of the considered property to a maximum of three parcels.

WHEREAS, the Board of County Commissioners considered, in session on the 14<sup>th</sup> day of July, 2021, the recommendation of the Leavenworth County Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Leavenworth County, Kansas, that:

1. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission; and,
2. Based upon the findings of fact adopted by the Board of County Commissioners in regular session on the 14<sup>th</sup> day of July, 2021, and incorporated herein by reference;

That request for rezoning as described above, also known as 00000 254<sup>th</sup> Street, Parcel Identification Number 205-15-0-00-00-014.00, is hereby conditionally granted, becoming effective upon the filing of the deed with language that restricts the subdivision of this property to a maximum of three parcels.



Adopted this 14<sup>th</sup> day of July, 2021  
Board of County Commission  
Leavenworth, County, Kansas

\_\_\_\_\_  
Mike Smith, Chairman

ATTEST

\_\_\_\_\_  
Jeff Culbertson, Member

\_\_\_\_\_  
Janet Klasinski

\_\_\_\_\_  
Vicky Kaaz, Member

\_\_\_\_\_  
Doug Smith, Member

\_\_\_\_\_  
Mike Stieben, Member

**WORK SESSION  
MATERIAL ONLY**

## Article 3 – Definitions

**Renewable Energy Conversion System:** A Solar Energy Conversion System, Wind Energy Conversion System, or any other commercial system determined by the Director of Planning and Zoning to convert existing natural processes, systems, or power into electricity for commercial or wholesale sales. Also referred to as Renewable Energy Facility.

**Solar Energy Conversion System (SECS):** A commercial facility that converts sunlight into electricity, whether by photovoltaics (PV), concentrating solar thermal devices (CST), or other conversion technology, for the primary purpose of wholesale sales of generated electricity via connection to a larger electrical network exclusive of individual use and includes all associated support facilities including, but not limited to, roads, substations, operation and maintenance buildings, as specified in the application.

**Wind Energy Conversion System (WECS):** An electrical generating facility comprised of one or more wind turbines and accessory facilities that operate by converting the kinetic energy of wind into electrical energy, for the primary purpose of wholesale sales of generated electricity via connection to a larger electrical network exclusive of individual use. WECS include but are not limited to:

1. All associated support facilities and infrastructure;
2. Power lines;
3. Transformers;
4. Substations; and
5. Meteorological towers that operate via converting the kinetic energy of wind into electrical energy.

## Article 19 – Table of Uses

S = Special Use Permit	R-2.5/5	R-1/ R-2/ R-3/ R-4 (One Fam/ Two Fam/ Apt)	B-1 Neighborhood Business	B-2 Limited Business	B-3 General Business	I-1 Limited Industry	I-2 Light Industry	I-3 Heavy Industry	PR-1/PR-2/PR-3 Planned Residential District	MXD Mixed Land Use	PC Planned Commercial	PI Planned Industrial
Renewable Energy Conversion System	S					S	S	S				S
Solar Energy Conversion System	S											
Wind Energy Conversion System	S											

## Article XX – Renewable Energy Conversion Systems

### Section 1. PURPOSE

The placement, permitting, and use of Renewable Energy Conversion Systems are subject to the requirements of this Article.

### Section 2. GENERAL REQUIREMENTS

The following requirements shall be applicable to all Renewable Energy Conversion Systems, unless superseded by the following Sections:

1. **General Regulations**
  - a. **Underground Lines.** On-site communication lines and power collection lines are to be installed underground. Above ground utility or power lines may be used only in public rights-of-way, easements or other legally dedicated land permitting such uses, or when conditions on-site are found to make installation of such lines or facilities impractical or infeasible, such as existing underground pipelines, utilities or high groundwater.
  - b. **Fencing.** The facility shall be enclosed by perimeter fencing at least 8 feet tall to restrict unauthorized access. No outdoor storage of any materials or equipment is permitted.

**Commented [GJ1]:** Do we want to include a requirement that will have them file all lease agreements they have with a property owner with the County before submittal?

- c. *Signage.* All signs, other than the manufacturer's or installer's identification, appropriate warning signs, or owner identification on a wind generator, tower, building, or other adjacent structure associated with a Renewable Energy Facility visible from any public street or adjacent property shall be prohibited.
- d. *Lighting.* No lighting over 15 feet in height shall be installed on a renewable energy facility unless approved as part of the Special Use Permit review process and is required by local, state or federal requirements. No light source greater than one foot-candle shall be directed off-site. Security or safety lighting of the SECS or WECS and accessory structures shall be limited to the minimum necessary and full cutoff lighting (e.g., dark sky compliant) may be required when determined necessary to mitigate visual impacts. Lighting shall be shielded and downcast such that the light does not spill onto the adjacent parcel or the night sky. *Motion sensor control is preferred.*
- e. *Outside Agency Approval.* The applicant shall provide a list of all Local, State and Federal agencies requiring approval and a copy of such approval, including all required studies, reports and certifications. In the event that a State or Federal Agency has not yet approved a required study, report or certification, then the approval of the special use permit shall be subject to receipt of a copy of such approval, unless good cause is shown to the satisfaction of the Director of Planning and Zoning.
- f. *Socioeconomic & Environmental Impact.* The applicant shall provide an evaluation of potential impacts together with any plans and proposals for alleviating social and economic impacts upon local governments or special districts and alleviating environmental impacts which may result from the proposed facility.
- g. *Interference.* The renewable energy facility operation shall not interfere with radio, television, computer, or other electronic operations on abutting or nearby properties.
- h. *Compliance with Code.* Renewable energy facility installation shall conform to the National Electric Code, as updated from time to time.

**Commented [GJ2]:** Can we add our own preferences in this fashion?

**Commented [GJ3]:** Do we need to refer to a specific code? IBC or state: "shall conform to the adopted building code of Leavenworth County"

2. *Permitting*

a. *Special Use Permit.*

1. A pre-application meeting shall be required for all renewable energy facility applications.
2. A Special Use Permit shall be required for before the start of any construction of any renewable energy conversion system.
3. Upon final approval of the special use permit, construction shall begin within two years from the date of final approval; otherwise, the special use approval shall be deemed to be null and void unless an extension to begin construction is administratively approved by the County. The Director of Planning and Zoning is authorized to administratively grant a one-time, up to one-year extension for construction to begin. Extensions for more than one year require a public hearing and approval by the Leavenworth County Planning Commission.

b. *Building Permit*

1. A building permit is required prior to construction of a SECS or WECS facility.

**Commented [GJ4]:** We will need to address the permit cost. \$4600 isn't enough, and basing it off of a 100-acre parcel would be too much.

3. *Site Plans.* For all renewable energy facilities, a site plan shall be submitted in compliance with the requirements provided by:

- a. Article 27 – Site Plan Approval;
- b. Any plans that are identified relative to a specific request for a Renewable Energy Conversion System may be included within the information required for consideration of the Special Use Permit; and

c. Any additional information required by Article XX.

4. *Environmental plans.*

- a. The applicant shall provide information that addresses: stormwater drainage, soil erosion, sediment control, and will detail how same will be addressed, prevented or enhanced by grading, re-vegetation or other standard construction practices in accordance with the reclamation recommendations of the Leavenworth County Conservation District. Damage to existing vegetation shall be minimized. Land disturbance shall be minimized. Disturbed areas shall be reseeded in accordance with the reclamation recommendations of the Leavenworth County Conservation District. Weed control shall be maintained as directed by the Leavenworth County Noxious Weed Department.
- b. The applicant shall submit an Environmental Assessment to EPA standards that addresses the project's impact, if any, on: wildlife habitat; bird migration; the projects potential to cause bird and bat strikes or death; officially listed flora and fauna; and flood zones.

**Commented [GJ5]:** Do we have a department that would have these type of standards?

5. *Transfer of Ownership.*

- a. Whenever the renewable energy facility and/or property upon which the renewable energy facility is sited are transferred to new ownership, all requirements and responsibilities pertaining to the renewable energy facility are transferred to the new ownership.
- b. If the Special Use Permit is to be transferred from the renewable energy facility owner/operator to a different renewable energy facility owner/operator, said transfer must first be approved by the Board of County Commissioners. The first party shall inform the second party of all requirements of the Special Use Permit. The second party, or new holder, of the Special Use Permit shall meet all requirements of the Special Use Permit. The County Commissioners may direct the Planning Director, the Public Works Director, and/or a designated field inspector to inspect the renewable energy facility to determine current compliance with required conditions. A transfer fee of \$1,000.00 shall be paid to the County to compensate for work related to the transfer.

6. *Vesting of rights.*

- a. Construction for a SECS will be considered to have begun once the first array of solar panels has begun to be installed.
- b. Construction for a WECS will be considered to have begun once the first turbine hub has been installed.

**Commented [GJ6]:** Do we want to make this "pouring the first foundation"?

7. *Insurance.*

- a. Applicant shall indemnify and hold County harmless from and against any and all claims, demands, suits, and losses to the extent arising out of, relating to or resulting from or in connection with the negligent action or omission of applicant or its contractors or assigns during the development, construction or operation of applicant's wind energy project located within Leavenworth County, Kansas. Notwithstanding the foregoing, in no event shall the applicant, its contractors or assigns (or any of their respective affiliates, members, shareholders, officers, directors, agents or employees) be liable for consequential, incidental, indirect, special, exemplary or punitive damages.
- b. During the construction phase of the project, applicant or its main contractor shall, at their own expense, maintain the following insurance policies:
  - 1. Commercial General Liability Insurance
  - 2. Commercial Automobile Liability Insurance
  - 3. Umbrella Excess Liability Insurance

4. **Workers' Compensation and Employer's Liability Insurance**

- c. Additional insurance during the renewable energy facility operational period beyond property owners' or homeowners' coverage shall not be required.

**Commented [GJ7]:** Do we want to include requirements for amounts of insurance on these policies? This seems pretty common sense that we shouldn't have to include.

8. **Abandonment, Decommissioning, and Reclamation Plan.**

The applicant shall enter into a Decommissioning Agreement with the Board of County Commissioners upon the approval of the special use permit and before any construction begins for a renewable energy facility. Compliance with the plan shall, at all times, be a condition of the special use permit whether or not explicitly listed in any document reflecting the agreement. Decommissioning of the renewable energy facility must occur in the event the facility does not generate electricity for nine (9) consecutive months, unless the Board approves a request to maintain the facility.

a. **Abandonment.**

1. A renewable energy facility shall be considered to be abandoned in the event the facility does not generate electricity for nine (9) consecutive months.
2. The Director of Planning and Zoning shall issue a Notice of Abandonment to the owner/operator of the facility. The owner/operator shall have the right to respond to the Notice of Abandonment within 30 days from the Notice receipt date. The Director of Planning and Zoning may withdraw the Notice of Abandonment and notify the owner/operator that the notice has been withdrawn if the owner/operator provides sufficient information to demonstrate that the facility has not been abandoned which may include documentation or certification by the owner/operator of the local electric utility.

b. **Decommissioning & Reclamation Plan**

1. The plan shall describe the manner and cost in which the all facility improvements will be dismantled and removed from the site within 12 months of the abandonment or the end of the useful life of the renewable energy facility or of such improvement that shall require the removal of all above-ground components of the renewable energy facility.
2. The plan must ensure the site will be restored to a useful, nonhazardous condition without delay including:
  - i. Grading and seeding of the land after the removal of equipment; and
  - ii. Revegetation of restored soil areas with crops or native seed mixes, excluding any invasive species.
3. Concrete and other materials used in the construction of the site must be removed.
4. Following a continuous nine (9) month period in which no electricity is generated, or if substantial action on the project is discontinued for a period of nine (9) months, the permit will have one year to complete decommissioning of the facility. Decommissioning shall be completed in accordance with the approved decommissioning plan. The land owner or tenant must notify the county when the project is discontinued.
5. The plan shall include estimated decommissioning costs in current dollars and the method for ensuring that will be available for decommissioning and restoration. The applicant shall provide the basis for estimates of net costs for decommissioning the site (decommissioning costs less salvage value). The cost basis shall include a mechanism for calculating adjusted costs over the life of the project.

9. **Bond.**

The applicant shall obtain and deliver to the County either a bond or a similar financial instrument or establish an escrow account to ensure proper decommission and restoration of the site.

- a. Any bond or escrow account shall be calculated to be equal to the cost specified in the Decommissioning Agreement or at a rate of \$40,000 per acre of disturbed soil, whichever is greater.

## Section 2. SOLAR ENERGY CONVERSION SYSTEM REGULATIONS

### 1. Standards

The following standards apply to all Solar Energy Conversion Systems (SECS):

- a. *Height.* The SECS shall not exceed thirty-five feet (35') in height; provided, however, said height restriction shall not apply to substation facilities or transmission lines.
- b. *Setback.* All SECS structures shall be setback from the project boundary lines and public rights-of-way at least forty (40) feet. Additional setbacks may be required to mitigate site specific issues or to provide for access, road or commercial corridors.
- c. *Screening.* The SECS should be located to make maximum use of existing terrain, vegetation and structures to screen the Project from offsite views. To the greatest extent possible, SECS should be sited such that non-shading vegetation and/or existing structures are located between the facility and public and private viewpoints. Landscaping and/or screening may be required to help screen the SECS, at the discretion of the Director of Planning and Zoning.
- d. *Fire Risk.* The applicant shall identify the potential fire risk associated with the project, including both prescribed burning and nonprescribed burning.
- e. *Glare.* No SECS shall be placed such that concentrated solar glare casts onto adjacent properties or roadways.

**Commented [GJ8]:** This would have kept DEV-21-002 (solar farm on Tonganoxie Road) from being built.

### 2. Application and Required Documents

The applicant shall provide the following supplemental information with their Special Use Permit Application:

- a. Information shall be provided relative to the solar technology to be used (i.e. polycrystalline PV, monocrystalline PV, Cadmium Telluride PV, evacuated tube solar thermal, flat plate solar thermal, etc.); approximate number of solar modules/ panels; system mounting (i.e. fixed-tilt on flat roof, fixed-tilt groundmount, 1-axis tracking groundmount, etc.); the maximum height of the array from the ground or roof surface; the maximum height of any new utility poles; and power capacity of the system, in both DC and AC Watts where applicable; total acreage of array and acreage of total project; manner in which the project will connect (i.e. net meter to existing distribution line, to new distribution line, to transmission line); and, whether a new substation will be constructed. (If so, provide location and size).
- b. If a SECS is proposed to be placed within one (1) mile of any airport or airstrip as shown on the Airport and Airstrip Map incorporated herein by reference, the applicant shall provide acknowledgement of location approval from the Federal Aviation Administration prior to construction.
- c. The applicant shall provide a Solar Glare Hazard Analysis utilizing the latest version of the Solar Glare Hazard Analysis Tool (SGHAT), or its equivalent, to evaluate the solar flare aviation hazard and potential impact on neighbors.
  - a. If solar glare is predicted, the applicant shall provide mitigation measures to address the impacts of solar glare. Mitigation measures may include and are not limited to textured glass, anti-reflective coatings, screening, distance, and angling of solar PV modules in a manner that reduces glare to surrounding land uses of non-participating property owners.
- d. The applicant or developer shall meet with the appropriate department of public works, and/or Kansas Department of Transportation to determine what roads may be used as transportation routes for construction and maintenance, and shall provide a map of the route(s) to be used in Leavenworth County.

No building or construction permit shall be issued until the applicant submits proof that appropriate permits and any required guarantees dealing with road damage or maintenance can be provided.

### Section 3. WIND ENERGY CONVERSION SYSTEM REGULATIONS

#### 1. Standards

The following standards apply to all Wind Energy Conversion Systems (WECS):

- a. **Setback.** The base of the tower shall be set back from all property lines, public rights-of-way, and public utility lines a distance equal to 1.1 times the total height. Less restrictive setbacks shall require variance approval by the Board of Zoning Appeals.
- b. **Tower Height.** The maximum tower height, provided the tower meets sound and setback requirements, is permitted as follows:
  - a. RR-2.5 and R Districts. The maximum tower hub height is 50 feet.
  - b. RR-5 Districts. The maximum tower hub height is 240 feet.
  - c. Other Districts. WECS shall not be permitted.
  - d. Exceptions. Height limitation imposed by the Federal Aviation Administration (FAA) shall supersede Subsections 3.2.a. and 3.2.b., above.
- c. **Distance between WECS.** The distance between the tower support base and any two WECS shall be the minimum of five rotor lengths, determined by the size of the largest rotor.
- d. **Sound.** Audible noise due to WECS operations shall not exceed 55 dBA or 10 decibels greater than ambient noise levels, measured at the nearest dwelling or otherwise occupied structure. Sound levels may be exceeded during short-term events such as utility outages and/or severe wind storms.
- e. **Lighting.** No illumination of the turbine or tower shall be allowed unless required by the FAA.
- f. **Access.**
  - a. Freestanding Tower. Climbing apparatus below 12 feet of a freestanding tower shall be removed to prevent unauthorized climbing.
  - b. Lattice or Guyed Towers. The bottom tower section must be secured such that it cannot readily be climbed.
- g. **FAA Regulations.** No WECS shall be constructed, altered, or maintained so as to project above any of the imaginary airspace surfaces described in FAR Part 77 of the FAA guidance on airspace protection.

**Commented [GJ9]:** Do we need to include a setback from an inhabited structure?

**Commented [GJ10]:** Do we need to define "total height" in this section?

**Commented [GJ11]:** WECS are defined as a commercial structure/facility. 50 feet is too short for commercial facilities, this seems redundant.

Related: Do we want to include some regulations for a personal wind turbine? I can't come up with a good way to cover both personal/commercial turbines with one definition without requiring a household to get a SUP for a personal turbine.

**Commented [GJ12]:** Do we want to dictate this? Should this be something a company works out?